

**Officer/Advisor Information Sheet**

**President**

Name \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
UC Box # \_\_\_\_\_  
Telephone # \_\_\_\_\_

**Frequency of Meetings/Practices**

\*circle one that applies\*

Weekly/Bi-weekly/Monthly

**Vice President**

Name \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
UC Box # \_\_\_\_\_  
Telephone # \_\_\_\_\_

**Where inventory is stored:**

**Treasurer**

Name \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
UC Box # \_\_\_\_\_  
Telephone # \_\_\_\_\_

**Secretary**

Name \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
UC Box # \_\_\_\_\_  
Telephone # \_\_\_\_\_

**Number of Participants**

\_\_\_\_\_ Incoming Students

\_\_\_\_\_ Sophomores

\_\_\_\_\_ Juniors

\_\_\_\_\_ Seniors

\_\_\_\_\_ **Total**

**Advisor**

Name \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
UC Box # \_\_\_\_\_  
Telephone # \_\_\_\_\_

**Please give a brief description of the club and its objectives:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_